



# WILDWOOD

CITY COUNCIL  
COUNCIL CHAMBERS  
Monday, January 11, 2021  
6:00 P.M.  
WORK SESSION AGENDA

**Due to the St. Louis County Department of Public Health's "Safer at Home" Order, there will be limited seating available for the public.**

This meeting of the City Council will be livestreamed  
<https://www.cityofwildwood.com/1924/Livestream>

This meeting will also be available by video conference at: <https://zoom.us/j/452669612>, or by telephone:  
1-312-626-6799, Webinar ID: 452 669 612

- I. CALL TO ORDER
- II. ROLL CALL
- III. MAYOR'S COMMENTS AND ANNOUNCEMENTS
- IV. FOR INFORMATION
  - A. Department Of Planning And Parks
    1. Summary Of Park And Trail Highlights From 2020 And Needs For 2021 (Wards - All)  
  
Documents:  
  
[WS - SUMMARY OF PARK AND TRAIL HIGHLIGHTS-2020.PDF](#)
    2. Action On Senior Planner Position In The Department Of Planning And Parks (Wards – All)  
  
Documents:  
  
[WS - SENIOR PLANNER POSITION.PDF](#)
  - B. Planning And Parks Committee
    1. Summary Of Village Green Public Input Phase Two Process (Ward Eight)  
  
Documents:  
  
[WS - VILLAGE GREEN PUBLIC INPUT PHASE 2 REPORT.PDF](#)
    2. Bluff View Park Grant Award (Ward Six)  
  
Documents:  
  
[WS - BLUFF VIEW PARK GRANT AWARD.PDF](#)

3. Update On Virtual Recreation Programs And Events (Wards – All)

Documents:

[WS - VIRTUAL RECREATION PROGRAMS.PDF](#)

4. Update On Facility Reservations, Event Registrations, And Ongoing And Long-Term Maintenance Costs For Parks And Trail Facilities (Wards – All)

Documents:

[WS - UPDATE REPORT ON MAINTENANCE AND REGISTRATION.PDF](#)

C. Administration/Public Works Committee

1. Consultant Supplemental Agreement For Design Of Manchester Road Shared Use Path (Ward - One)

V. FOR ACTION

A. Planning And Parks Committee

1. Farmers Market Manager 2021 Contract (Wards – All)

Documents:

[WS - FARMERS MARKET 2021 MANAGER AGREEMENT.PDF](#)

B. Department Of Administration

1. 2021-2025 Strategic Planning - Phase II (Wards - All)

1. Prioritization Of Strategic Plan Sub-Goals

Documents:

[WS - 2021-2025 STRATEGIC PLAN SUB-GOAL PRIORITIZATION.PDF](#)

C. EXECUTIVE [CLOSED] SESSION: Legal Actions, Causes Of Action Or Litigation Involving A Public Governmental Body And Any Confidential Or Privileged Communications Between A Public Governmental Body Or Its Representatives And Its Attorneys [RSMO 610.021 (1) 1994]; And Leasing, Purchase Or Sale Of Real Estate By A Public Governmental Body Where Public Knowledge Of The Transaction Might Adversely Affect The Legal Consideration Therefor [RSMO 610.021 (2) 1994].

VI. MISCELLANEOUS

VII. ADJOURNMENT

City Council will consider and act upon the matters listed above, and such others as may be presented at the meeting and determined to be appropriate for discussion at that time.

Notice is hereby given that the City Council may also hold a closed meeting for the purpose of dealing with matters relating to one or more of the following: Legal Actions, Causes of Action, Litigation or Privileged Communications Between the City's Representatives and its Attorneys [RSMO 610.021(1) 1994]; Lease, Purchase or Sale of Real Estate [RSMO 610.021 (2) 1994]; hiring, firing, disciplining or promoting employees by a public governmental body [RSMO 610.021 (3) 1994]; bidding specification [RSMO

610.021 (11) 1994]; sealed bids and related documents, until the bids are opened' and sealed proposals and related documents or any documents related to a negotiated contract until a contract is executed, or all proposals are rejected [RSMO 610.021 (12) 1994]; and/or individually identifiable personnel records, performance ratings or records pertaining to employees or applicants for employment [RSMO 610.021 (13) 1994].

The City of Wildwood will provide reasonable accommodations for persons attending City Council meetings. Requests for reasonable accommodations should be made by contacting Megan Eldridge, City Clerk at 636-458-0440 or email at [megan@cityofwildwood.com](mailto:megan@cityofwildwood.com) at least 48 hours prior to the start of the meeting.